

DUE: Wednesday,
January 29th

Bible Quiz #43

The Book of Exodus (Chapters 12 - 16)

1. The Israelites were asked to celebrate Passover in which month?
2. How long was the Israelites instructed to observe the Passover meal?
3. How many years did the Israelites stay in Egypt?
4. The son asks, "What does this mean?" at the Passover meal. What was the father's response?
5. What did Moses carry with him while leaving Egypt?
6. Who/what showed the way to the Israelites after leaving Egypt?
7. How did the Israelites cross the red sea?
8. How did the bitter water at Marah turn into fresh water?
9. When the Israelites kept a part of manna to the next morning, what happened to it?
10. Why did the Lord ask Moses to keep an omerful of manna for their descendants?

The Liturgical Calendar: Ordinary Time is Extraordinary Time (Continued)

The Cycle of Readings

The liturgical year is described in the lectionary which is a cycle of readings. The lectionary is so extensive that over a three-year cycle nearly the entire New Testament and the most significant portions of the Old Testament are covered.

Cycle A – Matthew Cycle B – Mark Cycle C – Luke
The Gospel of John is used in all three, especially during Cycle A in Lent.

We are currently in Cycle C.

Ordinary Time

Ordinary Time begins on Monday after the Sunday following January 6th, and continues until Tuesday before Ash Wednesday. It begins again on the Monday after Pentecost and ends before evening prayer of the First Sunday of Advent. In

Ordinary Time, we learn the teachings of Christ and work to build up the Kingdom of God!

This time is called "ordinary" not because it is not special or less significant but simply because the weeks of Ordinary Time are numbered. The Latin word ordinalis, which refers to numbers in a series, stems from the Latin word ordo, from which we get the English word order. Thus, the numbered weeks of Ordinary Time, in fact, represent the ordered life of the Church—the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in more severe penance (as in Advent and Lent).

The goal of Ordinary Time is to order our life to Christ's. For a disciple, ordinary time is extraordinary time.

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St. Bernadette Catholic Church

Bayou Vista

January 19, 2025



Office Hours:

Monday - Thursday
8:30 am to 3:30 pm
(Closed for Lunch)

Physical Address:

1112 Saturn Rd.
(Bayou Vista)
Morgan City, LA 70380

Contact Us:

Phone: 985-395-2470 Fax: 985-395-6514
Email: stbern@teche.net
Website: www.stbern-bv.org
Facebook: @StBernBayouVista

2nd Sunday in Ordinary Time



Pastor

Rev. Thainese Alphonse

Email: talphonse@diolaf.org

Parish Staff

Bookkeeper: Lois Bosworth

Mon. 8:30am - 3:30pm, Tues. & Thurs. 8:30am - 12pm

Secretary/DRE: Becky W. Meranta

Wed./Thurs. 8:30am - 3:30pm

Church & Rectory House Keeper: Melinda Frederick

Tues., Thurs., & Fri. 8:30am - 12pm

Maintenance: Kim Meranta - *Wednesday*

Sacraments

Sacrament of Reconciliation:

Saturday 3:15 - 3:50pm;

Sundays and weekdays 20 minutes before Mass.

Sacrament of Baptism:

Contact the office to schedule a meeting with the pastor, at the parents' convenience, one month prior to the desired Baptism date. Baptisms are celebrated on Sunday after 10:30am Mass.

Sacrament of Marriage:

Couples wishing to get married should call the office at least six months prior to the anticipated date of the wedding to begin the marriage preparation.

Marriage annulment:

Contact the pastor for easy guidance.

Anointing the Sick:

Call during office hours to schedule an appointment.

Youth Faith Formation:

Classes begin in September and end in April on Wednesdays.

Grades Kindergarten - 5th — 3:15pm to 4:30pm

Grades 6th—Confirmation — 6:30pm to 7:30pm.

Holy Mass

Weekends: Saturday - Anticipated Mass 4:00 pm
Sunday 7:30 am & 10:30 am

Weekdays: Tuesday - Friday 12:10 pm

St. Bernadette Church Offerings

January 11-12, 2025

Offering.....\$3,089.00

Thank you for your generosity!

Our Mission & Vision Statement

"St. Bernadette Catholic Church in Bayou Vista, Louisiana, is an active Church parish in the Diocese of Lafayette that continues the Sacramental Traditions of Jesus Christ as handed down by the Apostles. We strive to live lives of Communion and Participation as we seek to fulfill the mission bestowed on us by Christ."

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OMEGA WASTE MANAGEMENT, INC. Scott Berry Managing Partner Debra Rhoades Operations Ph. (985) 399-5100 Fax (985) 399-7963 1900 Hwy 90 West PO Box 1377 Patterson, LA 70392	Just Call Paul, LLC No Job Too Small Handyman Services Paul Tholen 503-961-2148 AIR FORCE Retired	Dohmann BERWICK, LA ajdohmannchevy.com 985-385-3850 CHRYSLER DODGE Jeep CHEVROLET	(985) 412-6780 Ph (985) 412-6782 Fax ST SENOR 1201 Bellevue St Bayou Vista, La Enrique & Pily Loza Owner/Operators	We Are Here For You <i>Bereavement Ministry</i>

Mass Intentions

Tuesday, January 21st
12:10 pm

†John Ourso †Danny Peterson
†Raymond LaHoste, Sr.
†Ray LaHoste, Jr.

Wednesday, January 22nd
12:10 pm

†St. Bernadette Parishioners.

Thursday, Jan. 23rd
12:10 pm

†John Ourso
†Danny Peterson.

Friday, Jan. 24th
12:10 pm

†Holy Souls in Purgatory.

Jonathan Delatte,
Chris Hardy,
Nick Gardemal,
Matt Bosworth,
Cameron Campos,
Matthew S. Landry, Luke
Zweigle, Kadin Dinger,
Caleb Von Buelow, Bart
Von Buelow, Rebecca
Rotolo, Jennifer Hebert,
Jonathan Jenson, Logan
Gros, Liam Guillotte,
Elise Buonopane, Alex
Mund, Jonah Foreman,
Carson LeBlanc.



Saturday, January 25th
Anticipated Mass 4:00 pm

†NJ Hebert †Trey Smith †Clarence & Ella Walker
†Yvonne Anne Adams †Dr. Robert Blereau
†Ray LaHoste, Jr †Raymond LaHoste, Sr
†Thomas Rivet, Jr †Thomas Rivet III †Thomas Rivet IV
†Mary Bernard Blanchard †Peggy & Albert Hebert
†Holy Souls in Purgatory †Patricia & Donald Torres, Sr.
†Joseph Hernandez †Tracey Peterson & John Ourso
Families.

Sunday, January 26th
7:30 am

†Albert Solet †Maria & Ruben Trevino
†Ruby & Roland Crappel †William “Biy” Kennerson
†Kelly A Dupre, Sr.

10:30 am

†Rose Lipari †Terry Wiggins †Ruth Wiggins
†Carlo Strevia, Sr †Scholler & McGinnis Families -
Living & Deceased †Landry & Justilian Families -
Living & Deceased.

Kevin Theriot, James Bergeron, Kenny Guillot, Daisy Roberts & Family, Don Campos, Alice Waguespack, Susan Legendre, Darryl Dimaggio, Alice Boudreaux, Michael Silva, Ryan Arcemont, Karen Duhon, Maddi Duhon, Mynette Zimmer, Jane Mayo, Dalton Dupree, Lisa Morel, Mary Ann Lambert Adams, Elma Braus, Cherie Schlafve, Matt Braus, Nelwyn LaHoste, Jamie Huffman, Maria McGinnis, Sonya Meranta, Wilson Acosta, Sr., Christie Mayea, Steve Meranta, Kenny Meranta, JY & Elaine Mula, Benny Castalano, Audie Pete, Blaine St. Romain, Robert David, Jr, Robert Paul David, Gert Simoneaux, Kristi Wisdom, Juanita Prestenbach, Barbara Rivet, Rosa Rosaro, Bill Vincent, Judy Cornwell, Ella Ryker, Brenda Dawson, Mike Reed, Rhodes Family, Jaret Matte, Carl Written, Mary Liles, Jean Derise, Barry Clark, Ross Mire, Ina Miller, Greg Verret, Father Wilber Todd, Don Pierrotti, Doug Pillsbury, Aubry “Poochie” Sutton, Paul Wooten, Merian Rock., Horace Pete, Jr., Gerald Hotard, Carolina Rodrigue, Dwayne Meranta, Ernie Meranta, Darlene Aucoin, David Rossen, Whybra Duay, Stuart Aucoin, Andy Robichaux, Robin Bailey Jeansonne, Christopher Frederick, Crue Hotard, Vanessa Solet, Dawn Spinella, Laila Claire Gardemal, Cynthia Athinson, Logan Gros, Seth Hepler.

Gospel Weeklies

Pflaum FAITH FORMATION PROGRAM

In this Sunday's Gospel, Jesus begins his public ministry at a wedding feast at Cana in Galilee. He saves the groom some embarrassing moments by providing a fresh supply of wine. Jesus demonstrates that he brings people together in joy and that he uses human events to convey his message that the Kingdom of God is at hand. This week's lesson S used

the Gospel of the Wedding at Cana to teach about all the sacraments. We talked about the ways that the sacraments make our faith visible. Talk together about what the sacraments mean for your family. How can you help one another participate regularly in Eucharist and Reconciliation? How have the other sacraments made an impact on your family? God Bless! BW, DRE

Liturgical Ministries

Date	Mass	Sacristan	Lector	Min of Comm.	Altar Servers
Saturday Jan. 25	4:00 pm	Melinda Frederick	Kathleen Louviere	Kathleen Louviere	
Sunday Jan. 26	7:30 am	Francis Bergeron	Francis Bergeron	-----	
	10:30 am	Michelle Tholen	Faith Formation Students	Paul Tholen	Ethan Rickey Luke L. Koen

THE 7 SACRAMENTS AND ITS BIBLICAL FOUNDATION.

SACRAMENTS is defined SACRAMENTUM as a "sign of sacred reality". It is process of sanctifying our life by means of 7 Sacraments that are instituted by Christ in his Church. -We are Catholic Shop

BAPTISM

"Baptism saves you now" -1 Peter 3:21
Other verses: Matthew 28:19; Mark 16:16; John 3:5; Acts 16:15

CONFIRMATION

"Then they laid hands on them and they received the Holy Spirit" -Acts 8:14,17
Other verses: Acts 19:6; Ephesian 1:13

HOLY EUCHARIST

"Whoever eats my flesh and drinks my blood remains in me and I in him" -John 6:56
Other verses: Matthew 26:26-30; Mark 14:22-26; Luke 22:14-20; 1 Corinthians 10:16-18; 11:23-30

RECONCILIATION

"As the Father has sent me, so I send you... Whose sins you forgave are forgiven them" -John 20:21,23
Other verses: Romans 15:16; 2 Corinthians 5:11,18; 1 Peter 2:5

ANOINTING OF THE SICK

"They anointed with oil many who were sick and cured them" -Mark 6:13
Other verses: James 5:14-15

MATRIMONY

"Therefore, what God has joined together, no human being must separate" -Matthew 19:6
Other verses: Mark 10:6-9; Ephesians 5:22-33; Hebrews 13:4

HOLY ORDERS

"They presented these men to the apostles who pray and laid hands on them" -Acts 6:6
Other verses: 1 Timothy 4:14; 2 Timothy 1:6

WELCOME BACK TO ORDINARY TIME

When we walk into the church after the feast of Epiphany of the Lord, anyone would be surprised that all the decorations are gone; wreaths, nativity scene with wise men from the east and star, the Christmas trees with illumination in the sanctuary and vestibule, and the red bunting from the rafters are not there. It means to say that we have entered into the Ordinary Seasons of the liturgical year. Welcome back to Ordinary Time!

The liturgical season begins with Advent and ends with the feast of Christ the King. With the Baptism of the Lord at the last Sunday we enter into the Ordinary Seasons.

The liturgical year is made up of six seasons:

Advent - four weeks of preparation in three ways: first, meditating on the promises of the messiah to be born; second, preparing spiritually to celebrate the historical birth of Jesus; third, awaiting for the second coming of Christ at the end of the world.

Christmas - recalling the Nativity of Jesus Christ and his manifestation to the peoples of the world; this will last till the Epiphany of the Lord.

Lent - a six-week period of penance before Easter; this is the time one repents for sins and looks for God's mercy and forgiveness

which will bring us to Holy Week.

Sacred Paschal Triduum - the holiest "Three Days" of the Church's year, where we recall the suffering, death, and resurrection of Jesus. This is the most Holy Days in the liturgical year. (Actually, the *church attendance is not good on these three days*).

Easter - 50 days of joyful celebration of the Lord's resurrection from the dead and his sending forth of the Holy Spirit.

Ordinary Time - divided into two sections (one span of 4-8 weeks after Christmas Time and another lasting about 5-6 months starting from Pentecost Sunday). Totally, this would last 34 weeks, starting with the Baptism of the Lord and ending with the feast of Christ the King.

Welcome back to Ordinary Time, the longest of the Church Seasons! This is our base line, our normal. In this season, we cover most of the day-to-day the story of Jesus' life - preaching, using parables, doing "mighty works," – with the day-to-day struggles and successes.

Let us participate in the Liturgical Seasons of the year and become the ardent followers of our Lord Jesus Christ.

In the service of the Lord,
Rev. Thainese Alphonse

Characteristics of the Jubilee: Indulgences

The Jubilee Indulgence is a concrete manifestation of God's mercy, which goes beyond and transforms the boundaries of human justice. This treasury of grace entered human history in the witness of Jesus and the saints, and by living in communion with them our hope for our own forgiveness is strengthened and becomes a certainty. The Jubilee indulgence allows us to free our hearts from the weight of sin because the reparation due for our sins is

given freely and abundantly.

In practical terms, the experience of God's mercy involves some spiritual acts indicated by the Pope. Those who cannot make the Jubilee pilgrimage due to illness or other circumstances are nonetheless invited to take part in the spiritual movement that accompanies the Jubilee year, offering up the sufferings of their daily lives, and participating in the Eucharistic celebration.

www.iubilaeum2025.va/en.html.

