Bible Quiz #45

The Book of Exodus (Chapters 21 - 25)

- 1. What is the punishment for a man who strikes another man a mortal blow?
- 2. While burning over a field or a vineyard if the man lets the fires spread to another's field, what restitution he has to make?
- 3. What is the punishment given to a man who wrongs a widow or orphan?
- 4. What are those three feasts in a year a Jew has to make a pilgrimage to celebrate feasts to God?
- 5. Whom the Lord will drive out for the Israelites to occupy the land?
- 6. Why are the Israelites not allowed to make covenant with other gods?
- 7. What did Moses do at the end of reading the book of the covenant?
- 8. What was the sign of the glory of the Lord settled upon Mount Sinai?
- 9. Why did the Lord ask Moses to take a collection from the people?
- 10. What was the aid/model that God showed Moses to make the Ark and its furnishings?

DUE: Monday, March 24th







Attention all new and current **Eucharistic Ministers of Holy** Communion

We will have a mandatory training for all current and new Eucharistic Ministers on Tuesday, March 18th at 6:00 pm in the church.









St. Bernadette Catholic Church Bayou Vista March 16, 2025



Office Hours:

Monday - Thursday 8:30 am to 3:30 pm (Closed for Lunch)

Physical Address:

1112 Saturn Rd. (Bayou Vista)

Morgan City, LA 70380

CROSS

Fridays at

5:30 pm

Contact Us:

Phone: 985-395-2470 Fax: 985-395-6514

Email: stbern@teche.net Website: www.stbern-bv.org Facebook: @StBernBayouVista

Pastor

Rev. Thainese Alphonse

Email: talphonse@diolaf.org

Parish Staff

Bookkeeper: Lois Bosworth

Mon. 8:30am - 3:30pm, Tues. & Thurs. 8:30am - 12pm

Secretary/DRE: Becky W. Meranta Wed./Thurs. 8:30am - 3:30pm

Church & Rectory House Keeper: Melinda Frederick

Tues., Thurs., & Fri. 8:30am - 12pm **Maintenance:** Kim Meranta - Wednesday

Sacraments

Sacrament of Reconciliation:

Saturday 3:15 - 3:50pm;

Sundays and weekdays 20 minutes before Mass.

Sacrament of Baptism:

Contact the office to schedule a meeting with the pastor, at the parents' convenience, one month prior to the desired Baptism date. Baptisms are celebrated on Sunday after 10:30am Mass.

Sacrament of Marriage:

Couples wishing to get married should call the office at least six months prior to the anticipated date of the wedding to begin the marriage preparation.

Marriage annulment:

Contact the pastor for easy guidance.

Anointing the Sick:

Call during office hours to schedule an appointment.

Youth Faith Formation:

Classes begin in Sept. and end in April on Wednesdays. Grades Kindergarten - 5th — 3:15pm to 4:30pm Grades 6th—Confirmation — 6:30pm to 7:30pm.



3:00 pm.





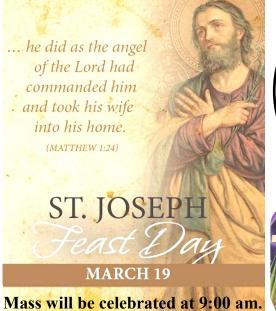


Holy Mass

Weekends: Saturday - Anticipated Mass 4:00 pm

Sunday 7:30 am & 10:30 am

Weekdays: Tuesday - Friday 12:10 pm





Monday, March 17th 9:00 am

†St. Bernadette Parishioners.

Tuesday, March 18th 12:10 pm

†John Ourso †Danny Peterson.

St. Joseph Feast Day Wednesday, March 19th 9:00 am

†All Fathers, Grandfathers, Godfathers and Father Figures.

Thursday, March 20th 12:10 pm

†John Ourso †Danny Peterson.

Friday, March 21st 12:10 pm

†Holy Souls in Purgatory.

Delatte, Chris Hardy, Nick Gardemal, Matt Bosworth, Cameron Campos, Matthew S. Landry, Luke Zweigle, Kadin Dinger, Caleb Von Buelow, Bart Von Buelow, Rebecca Rotolo, Jennifer Hebert, Jonathan Jenson, Logan Gros, Liam Guillotte, Elise Buonopane, Alex Mund, Jonah Foreman, Carson LeBlanc.

Saturday, March 22nd Anticipated Mass 4:00 pm

†NJ Hebert †Trey Smith †Clarence & Ella Walker †Yvonne Anne Adams †Julia Hernandez †Floyd Verrett †David Stansbury †Velma & Eldridge Williams †Thomas Rivet, Jr †Thomas Rivet III †Thomas Rivet IV †Mary Bernard Blanchard †Special Intentions †Gene Bosworth †Chris Bosworth †Ray LaHoste, Jr †Raymond LaHoste, Sr †Peggy & Albert Hebert †Holy Souls in Purgatory †Patricia & Donald Torres, Sr. †Claire Torres Ingalls †Tracey Peterson & John Ourso Families.

Sunday, March 23rd

7:30 am

†Albert Solet †Luke Gulliot †Maria & Ruben Trevino †Ruby & Roland Crappell †William "Billy" Kennerson †Kelly A. Dupre, Sr.

10:30 am

†Rose Lipari †Terry Wiggins †Ruth Wiggins †Carlo Streva, Sr †Alice & Lester Waguespack †Scholler & McGinnis Families - Living & Deceased †Landry & Justilian Families - Living & Deceased †Garris Family - Living & Deceased.

Gerald Hotard, AnnaLee Daigle, Kevin Theriot, James Bergeron, Kenny Guillot, Daisy Roberts & || Family, Don Campos, Alice Waguespack, Susan Legendre, Darryl Dimaggio, ATice Boudreaux,

Michael Silva, Ryan Arcemont, Karen Duhon, Maddi Duhon, Mynette Zimmer, Jane Mavo, Dalton Dupree, Lisa Morel, Mary Ann Lambert Adams, Elma Braus, Cherie Schlatve, Matt Braus, Nelwyn LaHoste, Jamie Huffman, Maria McGinnis, Sonya Meranta, Wilson Acosta, Sr., Christie Mayea, Steve Meranta, Kenny Meranta, JY & Elaine Mula, Benny Castalano, Audie Pete, Blaine St. Romain, Robert David, Jr, Robert Paul David, Gert Simoneaux, Kristi Wisdom, Juanita Prestenbach, Barbara Rivet, Bill Vincent, Judy Cornwell, Ella Ryker, Brenda Dawson, Mike Reed, Rhodes Family, Jaret Matte, Carl Written, Mary Liles, Jean Derise, Barry Clark, Ross Mire, Ina Miller, Greg Verret, Father Wilber Todd, Doug Pillsbury, Aubry "Poochie" Sutton, Paul Wooten, Merian Rock., Horace Pete, Jr., Carolina Rodrique, Dwayne Meranta, Ernie Meranta, Darlene Aucoin, David Rossen, Wybra Duay, Stuart Aucoin, Andy Robichaux, Robin Bailey Jéansonne, Crue Hotard, Vanessa Solet, Dawn Spinella, Lailá Claire Gardemal, Cynthia Athinson, Logan Gros, Seth Hepler, Ella Ryker, Special Intentions, Belinda Fabre Lee, Rosa Rosado, Armando Rosado Seth Hepler, Glen Cormier, SJ Sampey.

Liturgical Ministries

Date	Mass	Sacristan	Lector	Min of Comm.	Altar Servers
Saturday Mar. 22	4:00 pm	Judy Brannon	Linda Russo	Judy Brannon	
Sunday Mar. 23	7:30 am	Francis Bergeron	Francis Bergeron		
	10:30 am	Michelle Tholen	FF Students	Paul Tholen	Christian Koen Dylan Connor

FAITH FORMATION Gospel Weeklies

Jesus iournevs to a mountain with Peter, James, and John in this Sunday's Gospel. While praying, Jesus becomes transfigured. His glory shows through as the ancient Israelite leaders Moses and Elijah speak with him. Then the voice of God tells the Apostles that Jesus is his Son, "Listen to him."

Imagine what it must have been like for the Apostles to see the Transfiguration of Jesus and

talk about the Lord's Prayer. then pray it together as a

God commanded the Apostles and us to listen to Jesus, his Son. During prayer this week, include some silent time to listen to what God is telling your hearts. Share what each of you heard the Lord saying to you. Pray to the Holy Spirit for guidance in following Jesus' teaching in our lives.

God Bless BWM DRF

PRAYER TO ST. JOSEPH TO **OBTAIN A CONVERSION**

O GLORIOUS PATRIARCH St. Joseph, who merited to be called "just' by the Holy Ghost, I urgently recommend to the soul of [Name]

which Jesus redeemed at the price of His Precious Blood.

Thou knowest how deplorable is the state and how unhappy the life of those who have banished this loving Savior from their hearts, and how

greatly they are exposed to the danger of losing Him eternally. Permit not, I beseech thee, that a soul so dear to me should

continue any longer in its evil ways; preserve it from the danger that threatens it; touch the heart of the prodigal child and conduct him back to the bosom of the fondest of fathers. Abandon him not, I implore thee, till thou hast opened to him the gates of the Heavenly city, where he will praise and bless thee throughout eternity for the happiness which he will owe to thy powerful intercession. Amen.

Two dramatic scenes are narrated to us today. First, God seals the covenant with Abram by appearing as smoke and fire and passing between the animals Abram had sacrificed as a sign of his covenant with God. In the Gospel, Jesus is transfigured in glory, his face and clothing changing in appearance and dazzling the three apostles who witnessed it. Adding to the drama, God the Father speaks from the cloud that envelops them all, saying, "This is my chosen Son; listen to him."

Perhaps you have heard of the man who wanted to test his wife's hearing. He stood: some distance behind her and said, "Honey, !can you hear me?" Having received no! lanswer he moved closer and again! iwhispered, "Honey, can you hear me?" I Again having received no answer he moved in right up behind her and softly said, "Honey can you hear me?" She replied, "For the; third time, yes!"

In some ways this story could be analogous of our communication with God. • We constantly check to see if he is listening in hopes that he will respond to our needs. I In reality, he hears us, but he has asked us to listen to him as well. Lent should be a; listening time for each of us. When we: learn to listen, our lives become obedient lives.

'At the close of the Transfiguration scene! idescribed in today's Gospel the three! apostles hear the word of God from the i cloud, "This is my beloved Son, listen to

agenda with the phrase

But what is pastoral conversion?

time to think and pray about conversion.

mind and heart that affects all the

baptized. The source of this is our

encounter with Jesus Christ and

especially the experience of his

forgiveness, love, and mercy. Pope Francis

Conversion is about a change of

ent Reflections Students of Pope Francis summarize his "pastoral conversion." Lent is an especially suitable

Lent provides a perfect opportunity for conversion

insists that the church—which means us, the people of God—must go out to encounter others and share the experience of God's love. We do this by inviting people to personally encounter the living

The invitation to experience Christ's love brings with it an ability to engage in real dialogue. Pastoral conversion demands the capacity to encounter others and respect their views, even when they differ from our own. Openness to others is a way to witness to God's universal love. True dialogue reveals respect for the dignity of people in a world where polarization, taking sides, and culture wars are so very common.

Pastoral conversion means that the faithful assume responsibility for the church's mission. Pope Francis suggests that "missionary disciple" is the term that best captures the fullness of the baptismal call. It also means mobilizing all the faithful, for without their mobilization





In his autobiography, *Out of My Life and Thought* Albert Schweitzer said that one of the main things his parents did for him as a child was to take him to worship services, even though he was too young to understand much of what was going on. He claimed it is not important that children understand everything. What is important is "that they shall feel something of what is serious and solemn....'

Can you see Peter, James, and John as they contemplated what it meant to be in the presence not only of Jesus but also Elijah and Moses, and then on top of all that, to hear the Voice of God as well? No wonder they were silent! Here was dust encountering Divinity, the temporal in the presence of the eternal, the imperfect face to face with Holiness itself. How we need such experiences today! Such experiences demand silence. In that silence, however, there is power.

> there is no way the church can accomplish its evangelizing mission.

All of us must stop thinking of the church mainly as an institution. Everything has to be transformed into mission. That includes the parish, which so often becomes self-referential rather than missionary.

Pastoral conversion also means keeping the poor in mind and helping them while also listening to them. When the church demonstrates care for the marginal it gives the most credible sign after

martyrdom of having encountered Jesus. Think about Blessed Mother Teresa of Calcutta. When we show genuine concern for the poor and for social justice we are putting our money where our mouth is." Christianity shows its authenticity by its regard for those who are oppressed, aged, immigrants, sick, rejected, and forgotten. So pastoral conversion means a change of heart and the courage to get down with the poor and Tearn from

Prayer, fasting, and almsgiving are the three traditional activities of Lent. They can be viewed as the embodiment of pastoral conversion that requires noticing your dependency on God and others. Pastoral conversion is just another name for living the incarnate love of God manifested at Holy Week, the final destination of our www.uscatholic.org.