- 1. After Joshua's death, who did first to fight the Canaanites?
- 2. Who captured Jerusalem?
- 3. What did the tribe of Benjamin fail to do?
- 4. Who came up from Gilgal to rebuke Israel for disobedience?
- 5. How did the Lord punish Israel for their idolatry?
- 6. What did the Lord raise up to deliver Israel?
- 7. Who was the first judge of Israel?
- 8. Where did Barak assemble his men?
- 9. Who fought from heaven on Israel's side?
- 10. Who was called "most blessed among women"?
- 11. How long did the land rest after Deborah and Barak's victory?

DUE: November 19th

The Book of Judges (Chapters 1 to 5)

This Sunday's Gospel is a difficult one. Jesus shocked his disciples when He predicted the destruction of the Temple. While this scared his the Israelites ask the Lord to send I • listeners, Jesus also assured them—just as He still does today. Wars, I I disasters, and persecutions still continue, but Jesus says that we can • endure these as well as other troubles. He promises to be with us always.

This week, take some time to talk with your family about the problems and concerns they have in and for this world. Share your own concerns as well as your hopes for them. How does your faith help you when dealing. with these concerns?

Make a list and pray for all the things your family is grateful for — life, health, friends, a good home, etc. BWM, DRE

> To prepare our hearts for Christmas, we will be going to confession on the following evenings:

November 19th - 3rd, 4th, & 5th graders December 3rd - 6th, 7th, and 8th graders



Thank you

to our Ladies Altar Society for purchasing these beautiful blinds for all the classrooms in the hall. We also express gratitude to Mr. Paul Tholen for taking the time to install our new blinds.

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and

faithful

a direct biblical account, it finds

its roots in ancient Christian

tradition. Early Church

Mary's early dedication

as a sign of her unique

role in salvation history.

celebration evolved as

part of the liturgical

calendar, reaffirming the

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symbolizing a life wholly offered to serve the Lord. This holy mystery

shows us how one can be filled with grace from the very beginning,

inviting all souls to seek holiness and surrender personal ambitions

Contact Us:

Ph: 985-395-2470 Fax: 985-395-6514 Email: stbern@teche.net

Website: www.stbern-bv.org Facebook: @StBernBayouVista



33rd Sunday in Ordinary Time



"All that you see here—the days will come when there will not be left a stone upon another stone that will not be thrown down."

Luke 21:6

Pastor

Rev. Thainese Alphonse Email: talphonse@diolaf.org

Parish Staff

Bookkeeper: Lois Bosworth Mon. $8:3\bar{0}am - 3:30pm$,

Tuesday & Wednesday 8:30am - 12pm

Secretary/DRE: Becky W. Meranta Wed./Thurs. 8:30am - 3:30pm

Church & Rectory House Keeper:

Melinda Frederick

Tuesday - Friday 8:30am - 12pm

Sacraments

Sacrament of Reconciliation:

Sat. 3:15 - 3:50pm; Sundays & weekdays 20 min. before Mass.

Sacrament of Baptism:

Contact the office to schedule a meeting with the pastor, at the parents' convenience, one month prior to the desired Baptism date. Baptisms are celebrated on Sunday after 10:30am Mass.

Sacrament of Marriage:

Couples wishing to get married should call the office at least six months prior to the anticipated date of the wedding to begin the marriage preparation.

Marriage annulment:

Contact the pastor for easy guidance.

Anointing the Sick:

Call the office to schedule an appointment.

Youth Faith Formation:
Wednesday - 5:45 - 7:00 pm

Schedule of Holy Masses

Weekends:

Saturday - Anticipated Mass - 4:00 pm Sunday - 7:30 am & 10:30 am

Weekdays:

Tuesday - Friday 12:10 pm

ASS Intentions

Tuesday, Nov. 18th 12:10 pm

†Danny Peterson †John Ourso.

Wednesday, Nov. 19th 12:10 pm

†Souls in Purgatory.

Thursday, Nov. 20th 12:10 pm

†Danny Peterson †John Ourso.

Friday, Nov. 21st 12:10 am

†Souls in Purgatory.

Jonathan Delatte, Chris Hardy, Nick Matthew S. Landry, Luke Von Buelow, Bart Von Buelow, Rebecca Rotolo, Jennifer Hebert, Jonathan Jenson, Logan Gros, Liam Carson LeBlanc, Thomas Carter, and Logan Anderson

Jude Duval, Gerald Hotard, Kevin Theriot, James Bergeron, Daisy Roberts & Family, Don Campos, Alice Waguespack, Susan Legendre, Darryl Dimaggio, Alice Boudreaux, Michael Silva, Ryan Arcemont, Karen Duhon, Maddi Duhon, Mynette Zimmer, Jane Mayo, Dalton Dupree, Lisa Morel, Mary Ann Lambert Adams, Elma Braus, Cherie Schlatve, Matt Braus, Nelwyn LaHoste, Jamie Huffman, Maria McGinnis, Sonya Meranta, Wilson Acosta, Sr., Steve Meranta, Kenny Meranta, JY & Elaine Mula, Audie Pete, Blaine St. Romain, Robert David, Jr, Robert Paul David, Gert Simoneaux, Kristi Wisdom, Juanita Prestenbach, Barbara Rivet, Bill Vincent, Judy Cornwell, Ella Ryker, Brenda Dawson, Mike Reed, Rhodes Family, Jaret Matte, Carl Written, Mary Liles, Jean Derise, Barry Clark, Ross Mire, Ina Miller, Greg Verret, Doug Pillsbury, Aubry "Poochie" Sutton, Paul Wooten, Merian Rock, Carolina Rodrigue, Dwayne Meranta, Ernie Meranta, Darlene Aucoin, David Rossen, Wybra Duay, Stuart Aucoin, Andy Robichaux, Robin Bailey Jeansonne, Crue Hotard, Vanessa Solet, Dawn Spinella, Laila Claire Gardemal, Cynthia Athinson, Logan Gros, Ella Ryker, Special Intentions, Belinda Fabre Lee, Rosa Rosado, Armando Rosado, Glen Cormier, SJ Sampey, Ruby Breaux, Barbara D. Aucoin, Sarah Ford, Carlo Streva, Jr, Danny Barras, Lynn Rose Pete Allen, Lanny Theriot, Jim Turner, Kevin Cothron, Bill Ford, Sr., Lynette Rink, Emily Dupre, Troy Landry, John Meir, Sheila Toups, Priscilla Hebert Sampey, EJ Landry, and Dr. Keith Comeaux.

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Saturday, November 22nd

Anticipated Mass 4:00 pm

†Marge Williams †Allen Duhon

Sunday, November 23rd

†Lois & Gene Bosworth

7:30 am

10:30 am

†Tracey Peterson & John Ourso Families.

†Jim Aloisio † NJ Hebert †Trey Smith †Thomas Rivet, Jr †Thomas Rivet III †Thomas Rivet IV †Ray LaHoste, Jr

†Raymond LaHoste, Sr, †Clarence & Ella Walker

†Mary Bernard Blanchard †Kenny & Jerri Guillot

†Peggy & Albert Hebert †Red & Yvonne Anne Adams

†Louis & Girlie Berthelot †Lois Granier †Whalen Keffe

†Albert Solet †Luke Guillot †Maria & Ruben Trevino

†Ruby & Roland Crappell †Jimmy & Delores Randle.

†Rose Lipari †Ruth Wiggins †Terry Wiggins

†Carlo Streva, Sr †Alice & Lester Waguespack

†Roberta Duplantis Family †Don Lasseigne

†Cart & Romaine Families - Living & Deceased

†Seth Chumbly Family - Living & Deceased.

†Scholler & McGinnis Families - Living & Deceased

0

†Landry & Justilian Families - Living & Deceased

†Claire Torres Ingalls †Patricia & Donald Torres, Sr

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Liturgical Ministries

Date of	Mass	Sacristan	Lector	Min. of Comm.	Altar Servers
Sat. Nov. 22	4:00 pm	Michalle/ Paul Tholen	Michelle Tholen	Paul Tholen	
Sun. Nov. 23	7:30 am	Frances Bergeron	Frances Bergeron		
	10:30 am	Renee Garris	*FF Students	Kim Meranta	Luke J. Elijah Parker L. Logan D.

Therefore I say to you, whatever things you ask when you pray

Believe

you receive them, and you will have them.

Mark 11:24

THE GREAT DAY IN OUR LIVES

There is always a great deal of emotion in anticipation of "the day," whether that be a First Communion Day, a Graduation Day, one's wedding day, the first day of a new job, Opening Day at the ballpark or one's Retirement Day—to name but a few important days in the lives of many of us. In such cases, not only is the day enjoyed for itself, it also promises many more wonderful days in the future.

On the other hand, there are some days that strike fear and dread in our hearts, such as the day of final examinations, as the day we lose our job, the day of the death of a loved one, the day we are sent out to fight a war, or the day our prison sentence begins. These days

thrust us into sadness and struggle with little or no light at the end of the tunnel.

The Day of the Lord was always a day of anticipation for the people of ancient Israel. Originally it was perceived as a day of fulfillment. It was the moment in history when all of the promises made by God would come to completion, and the people of God would enjoy them forever, promises of peace and prosperity, of contentment and harmony. But some of the prophets warned that the Day of the Lord would first be a day of suffering or purging, referring to it as the "birth panas of the Messiah." Today's readings focus on the painful aspects of "that day."

TRYING CAN CHANGE THE WORLD

When the Nazis invaded Poland in 1939, they immediately attempted to suppress the Catholic Church. Over the course of the next several years, they killed a third of the Polish clergy and outlawed Faith education. One Polish layman, Jan Tyranowski, decided to do something. He began a secret group, called The Living Rosary, to instruct people in their faith. He faced numerous obstacles, including the certainty of execution if he were discovered.

However, he persevered, and, over the course of time, 10 of the young men who attended these groups became priests. One of those priests is known to history as Saint John Paul II. Imagine what could have happened if Jan Tyranowski had given up. Imagine how different the world might be today without Saint John Paul II. In the same way, our holiness isn't a matter of indifference. A saint is a sinner who keeps on trying. And that trying can change the world.

THE FALL OF BERLIN WALL

It was on 9 November 1989 that the infamous Berlin Wall came tumbling down. It was a concrete symbol of what Winston Churchill had described as the "Iron Curtain," which for almost fifty years had divided Europe into two ideologically hostile camps. It I was the era of the "Cold War."

Most people then, or at least the more optimistic among them, believed that some † day Europe would be reunited and this wall of † shame would come down. But when that day happened, it was so sudden that everybody both in the East and the West was taken completely by surprise. Some of the Communist dictators, like Honnecker in East Germany, had not even time to clear their desks and hightail it, before the day of retribution was upon them. Now, so few years later, even souvenir-hawkers cannot find "a single stone left on another" to sell to eager I tourists at the annual commemoration.

Everything in this world, sooner or later, comes to an end. And the world itself will come to an end. In this week before the last of the liturgy, the liturgy recalls for us the "last things."